



# GEORGIA STATE WBA

# 2 0 1 2

## 56th ANNUAL Women's Championship Handicap Tournament

Certified by USBC - Teams-Doubles-Singles-Handicap and Scratch All Events Optional

### TEAM CENTER

AMF PEACH LANES  
1636 BRADLEY PARK DR.  
COLUMBUS, GA 31904  
706-324-4431

### DOUBLES AND SINGLES CENTER

AMF PEACH LANES  
1636 BRADLEY PARK DR.  
COLUMBUS, GA 31904  
706-324-4431

Weekends of March 3-4, March 10-11, March 17-18, and March 24-25, 2012  
**Closing Date for Entries - January 15, 2012**

**SQUADS ON MEETING WEEKEND (MARCH 10-11, 2012) ARE RESERVED  
FOR GEORGIA STATE WBA DIRECTORS AND DELEGATES UNTIL DEC. 15, 2011**

OTHER DATES AND TIMES WILL BE ASSIGNED ON FIRST COME FIRST SERVED BASIS  
WITH THE EXCEPTION OF THE HOSTING ASSOCIATION.

**ANNUAL MEETING: 8:00 A.M. ON MARCH 10, 2012  
(SEE MORE HOTEL INFORMATION ON BACK PAGE)**

### 2011 CHAMPIONS

#### DIVISION 1

|            |  |
|------------|--|
| Team       | Katastrophy - Middle Georgia USBC<br>Carolyn K Helmick - Renee M Lethco<br>Angela L Stella - Stephanie B Laney |
| Doubles    | Mallory A Maslak - Kelley L Maslak<br>South Georgia USBC   |
| Singles    | Anita F Ivy - Greater Atlanta USBC   |
| All Events | Anita F Ivy - Greater Atlanta USBC   |

#### DIVISION II

|            |  |
|------------|--|
| Team       | Country Farm Pro Shop - South Georgia USBC<br>Diane Rogers - Jessica L Olsen<br>Sarah A Lenior - Sandra K Keeler |
| Doubles    | Theresa M Kindig - Sumiko Markin<br>Fort Stewart USBC  |
| Singles    | Mallory A Maslak - South Georgia USBC  |
| All Events | Mallory A Maslak - South Georgia USBC  |

Scratch All Events      Amy E Harris - - Greater Atlanta USBC

### SEND ENTRIES TO:

Linda Proctor, Tournament Manager  
1960 Bradbury Road  
Grantville, GA 30220

Phone: 770-583-2008/Email: MsPutter@gmail.com

Make checks payable to:  
Georgia State USBC WBA

Tournament rules and entry fees are listed on pages 3 & 4 of entry.

Please read carefully before filling out entry.

### HOST HOTEL & ANNUAL MEETING



5351 Sydney Simons Blvd.  
Columbus, GA 31904  
Telephone: (706) 327- 6868

Non-delegates teams MUST specify three choices

**DATES AND TIMES PREFERRED**

| <u>TEAM EVENT</u>              |     |     |     | <u>DOUBLES and SINGLES</u>     |     |     |     |
|--------------------------------|-----|-----|-----|--------------------------------|-----|-----|-----|
| <u>CHOICE OF DATE</u>          |     |     |     | <u>CHOICE OF DATE</u>          |     |     |     |
| 1st Choice                     |     |     |     | 1st Choice                     |     |     |     |
| 2nd Choice                     |     |     |     | 2nd Choice                     |     |     |     |
| 3rd Choice                     |     |     |     | 3rd Choice                     |     |     |     |
| <u>CHOICE OF TIME</u>          |     |     |     | <u>CHOICE OF TIME</u>          |     |     |     |
| Saturday                       | 1st | 2nd | 3rd | Saturday                       | 1st | 2nd | 3rd |
| 8:00 AM                        | ( ) | ( ) | ( ) | 8:00 AM                        | ( ) | ( ) | ( ) |
| 12:30 PM                       | ( ) | ( ) | ( ) | 12:30 PM                       | ( ) | ( ) | ( ) |
| 5:00 PM                        | ( ) | ( ) | ( ) | 5:00 PM                        | ( ) | ( ) | ( ) |
| Sunday                         | 1st | 2nd | 3rd | Sunday                         | 1st | 2nd | 3rd |
| 8:00 AM                        | ( ) | ( ) | ( ) | 8:00 AM                        | ( ) | ( ) | ( ) |
| 12:30 PM                       | ( ) | ( ) | ( ) | 12:30 PM                       | ( ) | ( ) | ( ) |
| 5:00 PM                        | ( ) | ( ) | ( ) | 5:00 PM                        | ( ) | ( ) | ( ) |
| <u>Times for March 10 only</u> |     |     |     | <u>Times for March 10 only</u> |     |     |     |
| 1:30 PM ( ) ( ) ( )            |     |     |     | 1:30 PM ( ) ( ) ( )            |     |     |     |
| 5:00 PM ( ) ( ) ( )            |     |     |     | 5:00 PM ( ) ( ) ( )            |     |     |     |

| <b>DO NOT WRITE HERE OR ABOVE DOUBLE LINE</b> |     |          |  |
|---|-----|----------|--|
| Amt. Remitted                                 |     | Entry    |  |
| Entries                                       | No. | Number   |  |
| Team  |     | Date     |  |
| Doubles                                       |     | Rec'd    |  |
| Singles                                       |     | Paid by: |  |
| A. E. Scratch                                 |     |          |  |
| A.E. Handicap                                 |     |          |  |

Prize Fee (Returned 100%) ..... \$ 11.50  
 Expenses Fee ..... \$ 12.50  
**TOTAL PER EVENT \$ 24.00**

All Events - Scratch ..... \$ 2.00  
 (Optional) Per Person  
 All Events - Handicap ..... \$ 1.00  
 (Optional) Per Person

**(Participants may enter both All Events)**

**ENTRIES MUST BE TYPED OR PRINTED**  
**ENTRIES RECEIVED THAT ARE ILLEGIBLE, INCOMPLETE,**  
**OR CONTAINS INSUFFICIENT FUNDS WILL BE**  
**RETURNED TO THE TEAM CAPTAIN.**

**NOTE: SQUADS ON MEETING WEEKEND (MARCH 10-11, 2012)**  
**ARE RESERVED FOR GEORGIA STATE USBC DIRECTORS**  
**AND DELEGATES UNTIL *December 15, 2011*.**

**Team Name** \_\_\_\_\_ **Local Association Name** \_\_\_\_\_

| Name - PRINT Name in Full ( Must bowl in this order) See Rule 13. | USBC Number | Check if Delegate | USBC Average | Leave Blank | All Events |          |
|---|-------------|-------------------|--------------|-------------|------------|----------|
|   |             |                   |              |             | Scratch    | Handicap |
| 1 Name _____<br>Address _____<br>City _____ State _____ Zip _____ |             |                   |              |             |            |          |
| 2 Name _____<br>Address _____<br>City _____ State _____ Zip _____ |             |                   |              |             |            |          |
| 3 Name _____<br>Address _____<br>City _____ State _____ Zip _____ |             |                   |              |             |            |          |
| 4 Name _____<br>Address _____<br>City _____ State _____ Zip _____ |             |                   |              |             |            |          |

Doubles and Singles - Entrants in the Doubles Event must also enter the Singles Event and vice versa.

|              |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|
| 1 Name _____ |  |  |  |  |  |  |
| 2 Name _____ |  |  |  |  |  |  |
| 1 Name _____ |  |  |  |  |  |  |
| 2 Name _____ |  |  |  |  |  |  |

Odd member doubled with \_\_\_\_\_ of \_\_\_\_\_ Team

In order to be scheduled at the same time and teams doubling together MUST send entries and team fees in the same envelope. Teams that want to cross lanes together MUST submit their entry forms and fees in the same envelope along **with written request to cross lanes.**

**NO ENTRY WILL BE ACCEPTED UNLESS SIGNED**

**TOTAL ENTRY FEE MUST ACCOMPANY ENTRY BLANK**

I hereby certify that all members listed in the team, doubles and singles events are current, qualified members of Ga. State USBC WBA and that averages listed are true and correct (as verified to me by Local Association Manager or League Secretaries) to the best of my knowledge.

Team Captain Signature: \_\_\_\_\_ Telephone Number: \_\_\_\_\_  
 or representative of doubles entry if not entered in team event.

E-mail address: \_\_\_\_\_

\_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

If possible, have Average verified by Local Association Manager \_\_\_\_\_  
 OR League Secretary \_\_\_\_\_ (Signature of Local Association Manager or League Secretary)

# 56<sup>th</sup> GEORGIA STATE USBC WBA HANDICAP TOURNAMENT

**DATES: March 3-4, March 10-11, March 17-18, and 24-25, 2012**

**ENTRIES CLOSE: January 15, 2012**

**SQUADS ON MEETING WEEKEND (MARCH 10-11, 2012) ARE RESERVED FOR  
GEORGIA STATE DIRECTORS AND DELEGATES UNTIL DECEMBER 15, 2011**

**SEND ENTRIES TO: LINDA PROCTOR, TOURNAMENT MANAGER  
1960 BRADBURY ROAD, GRANTVILLE, GA 30220  
Telephone: 770-583-2008 Email: [MsPutter@gmail.com](mailto:MsPutter@gmail.com)**

**CERTIFIED CHECKS OR MONEY ORDERS ARE PREFERRED. PERSONAL CHECKS SHALL BE  
ACCEPTED. A \$30.00 FEE SHALL BE ASSESSED ANY RETURNED CHECKS.  
NO ENTRY FEES SHALL BE REFUNDED.**

**MAKE CHECKS OR MONEY ORDERS PAYABLE TO: GEORGIA STATE USBC WBA  
(NO CASH)**

## RULES

### **TEAM CAPTAIN – EACH TEAM MEMBER SHOULD BE AWARE OF THE FOLLOWING RULES:**

1. The entry cost per person, per event shall be, prize fee \$11.50, lineage and tournament expenses fee \$12.50, total fee \$24.00. Prize fund will be paid out on the basis of at least one prize for every ten (10) entries to handicap winners in each Division. The Scratch All Events Division entry fee will be two dollars (\$2.00) and the Handicap All Events Division entry fee will be one dollar (\$1.00). Prize checks will be sent to the team captains within thirty (30) days after the close of the Tournament. Prizes for all events will be based on number of entries.
2. All entrants in the Georgia State USBC WBA Championship Tournament must be members in good standing in their local association, Georgia State USBC WBA, and the USBC. If possible, please have Georgia State USBC WBA Membership verified by Local Association Manager or League Secretary. Any bowler under the age of 18 years of age must comply with Rule 13, USBC Rule Book. The Annual Tournament will be a handicap tournament and handicap will be figured on the basis of 90% of the difference between the highest average of the individual and 210. The team event will be divided into two divisions. Division I shall include all teams having an average of 620 or more. Division II shall include all teams having an average of less than 620. The Doubles and Singles will be divided into two divisions. Division I in the doubles will include all those doubles with an average of 310 or better and in the singles will include all those with an average of 155 or better. Division II in the doubles will include all doubles with an average of less than 310 and in the singles will include all those with an average of less than 155. Handicap All Events will be divided into two divisions. Division I will include all those with an average of 155 or better and Division II will include all those with an average of less than 155.
3. **AVERAGE RULE**—Entrants in the Georgia State USBC WBA Tournament shall use their highest regular or substitute 2010-2011 certified USBC (winter season) final average for 21 games or more. If no previous winter season average, the highest current regular or substitute average as of January 1, 2012 for 21 games or more in one league shall be used. (Submit or bring a signed verification of 1/1/2012 average.) If no previous winter season or no current average has been established, an entrant shall use the highest regular or substitute summer league (2011) average for 21 games or more in one league. An entrant without a 21 game average as of January 1, 2012 may use her highest USBC certified league average for at least 12 games subject to the approval of the tournament manager. **ALL OTHERS BOWL SCRATCH.** (USBC Rule No. 319a(2), 319b, 319c, 319d and 319e will not apply). **BOWLERS ARE RESPONSIBLE FOR VERIFYING THEIR OWN AVERAGE.** See Rule 319a(3). If possible, please have average verified by Local Association Manager or League Secretary.
4. No change will be made in the entrants' schedule time, except in the case of emergency and must be approved by the Tournament Manager.
5. **MULTIPLE PARTICIPATION IN TEAM EVENT ONLY.** Bowlers may enter a four (4)-member team event twice. However, no more than two of the same members may bowl on the second team event. First appearance shall count for All Events.
6. Substitutes will be allowed and must be made two hours prior to the scheduled bowling time with verification of average. Substitutions made because of emergency are subject to approval of the Tournament Manager. In case of disability, after a game has started, a substitute will be permitted if available, and the continued score shall count. This applies in the team and doubles events only. If a replacement is needed on each of two double teams, the two entrants present may be paired together.
7. An entrant arriving late will be permitted to bowl, with her scores to count beginning with the frame in which she begins to bowl. Doubles Events will be bowled first. Bowlers will remain on same lanes for doubles and singles.

**RULES CONTINUED:**

8. When a team is scheduled by itself on a pair of lanes, each member will complete the frame on one lane before the team shall start its next frame on the adjoining lane. NO PACERS SHALL BE PERMITTED.
9. Members are requested to wear suitable attire when participating in the Georgia State USBC WBA Championship Tournament. Suitable attire to be defined by illustrated sheet attached to Team Captain letter of confirmation of bowling times and dates. Team Captain is responsible for suitable attire of the team.
10. Each entrant must have a bowling ball for her individual use in the Tournament.
11. Smoking is not permitted while bowling in any event of the tournament. Entrants are not permitted to eat or drink in the bowling area while participating in any bowling event. Violators will be subject to disqualification.
12. Entrants will not be permitted to leave the lane on which they are bowling except in an emergency. Misconduct of a member will not be permitted and a member may be prevented from beginning or continuing to bowl and must forfeit those games and shall be dismissed from the bowling establishment. The decision of the officers in charge shall be final.
13. Tournament entrants who do not bowl in the order listed on the entry blank shall be disqualified. Any substitute(s) must take the place of the absent bowler(s). (Teams MUST report to the Tournament office not less than thirty (30) minutes before they are scheduled to bowl. Member's USBC cards must be presented at each check-in time.)
14. Georgia State USBC WBA shall have full power to hear and determine all protests arising from or under construction of the rules of the Georgia State WBA Association Tournament. Any protest(s) regarding scores must be made in writing to the State President or State Association Manager and must be submitted not later than twenty-four (24) hours after the game(s) has been bowled. Any malfunction of equipment should be reported immediately to the Tournament Manager(s). The action of the Tournament Manager(s) shall be final. If a tie for first place occurs in any event, co-champions shall be declared and duplicate awards will be given.
15. Tournament games cannot be rebowled, except as authorized by the tournament manager when scores are irretrievably lost in an automatic scoring device.
16. The tournament recap sheet will be the official score sheet. Scores will be verified from the automatic score printouts.
17. Team Captain must be a member of team.
18. Additional squads may be added during the course of the tournament as deemed necessary by tournament management, but no squad shall be added after the last advertised squad time.
19. Bowlers requiring aids, such as crutches, canes, wheelchairs, etc. or who are blind, must report this in writing when form is filed so that special scheduling consideration can be arranged. Similar advance notice must be given if such a bowler with special needs is to be used as a substitute. Any bowler requesting a dress code exception must do so in writing and have a written doctor's excuse.
20. Any rule not addressed in these rules will be covered by the USBC Rule Book.

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The officers and agents of the Georgia State USBC WBA shall be liable only to the extent of returning entry fees if and when these entrants shall be prevented from bowling any event in the tournament through delay, unexpected yet necessary schedule changes, or premature termination of the tournament.

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Complete information covering motel and hotel costs will be mailed to each team captain after schedule has been mailed.  
Team Captain – if you desire a copy of your entry, use a second entry blank.



**2013**

**WOMEN'S STATE  
TOURNAMENT**

**AUGUSTA, GA**

***Double Tree Columbus***

**5351 Sydney Simons Blvd. Columbus, Ga. 31904**

**Phone: (706) 327-6868**

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